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BUTTE LOCAL AGENCY FORMATION COMMISSION  
1453 DOWNER STREET, SUITE C, OROVILLE, CALIFORNIA 95965  
TELEPHONE (530) 538-7784 FAX (530) 538-2847

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REGULAR MEETING NOTICE OF THE COMMISSION

Location: **Butte County Board of Supervisors Chambers,  
25 County Center Drive, Oroville, California**  
Date/Time: **Thursday, October 5, 2017 - 9:00 a.m.**

**AGENDA**

ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

**1. CALL TO ORDER**

**1.1 Roll Call**

**2. CONSENT AGENDA**

**2.1 Approval of the Minutes of September 7, 2017.**

**3. NOTICED PUBLIC HEARINGS –**

**3.1 18-02 - City of Chico - Esplanade Annexation No. 29**

*(Continued Open from the September 7, 2017 meeting)*

Proposed is the annexation of 20 unincorporated parcels totaling approximately 50 acres to the City of Chico to allow for the extension of City municipal services to existing development and the proposed development of the new Courtesy Motors Facility. The territory is identified as Assessor's Parcel Numbers: 006-400-074; 006-400-075; 006-400-076; 006-400-077; 006-400-029 (13301 Garner Lane Chico); 006-400-061 (3678 Esplanade Chico); 006-400-063; 006-400-064; 006-400-065; 006-400-066; 006-400-067; 006-400-068; 006-400-069; 006-400-070; 006-400-071; 006-400-072 (7 Three Sevens Lane Chico); 006-400-073 (5 Three Sevens Lane Chico); 006-400-050 (3672, 3674, & 3686 Esplanade Chico); 006-400-051 (11 Three Sevens Lane Chico); 006-400-058. **ACTION REQUESTED:** Adopt Resolution No. 04 2017/18 approving the annexation to the City of Chico.

**3.2 17-07 – Public Review Draft Municipal Service Reviews and Sphere of Influence Plans the Mosquito Abatement Districts in Butte County: Butte County Mosquito and Vector Control District; Durham Mosquito Control District; Oroville Mosquito Control District.**

*(Continued Open from the August 3 & September 7, 2017 meeting)*

The Commission will consider adoption of an updated Municipal Service Review and Sphere of Influence Plan which describes mosquito abatement services provided by in Butte County. **ACTION REQUESTED:** Adopt Resolution No. 02 2017/18 approving the Municipal Service Reviews and Sphere of Influence Plans for the Mosquito Abatement Districts in Butte County.

**4. REGULAR AGENDA**

**4.1 Items Removed from the Consent Agenda (If any)**

**5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (If any)**

**6. REPORTS AND COMMUNICATION**

**6.1 Executive Officer's Report**

**6.2 Correspondence – None**

- 7. ADMINISTRATION.** The Commission will discuss and provide direction to the Executive Officer on administrative matters relating to the operation of the Commission.
- 8. ADJOURNMENT** Adjourn to **Thursday, November 2, 2017** in the Board of Supervisors Chambers.

*TO THOSE WHO PARTICIPATE IN LAFCO PROCEEDINGS: California Government Code Section 84308 requires you to disclose campaign contributions to LAFCO Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak.*

*\* Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact LAFCo staff at (530) 538-7784 prior to meeting and arrangements will be made to accommodate you.*

*\* Any person may address the Commission during the "Public Comment." Please see the rules regarding public comments below.*

*\* Copies of Agenda documents relative to an Agenda item may be obtained from the Clerk of the Commission at a cost of \$.10 per page.*

**RULES APPLYING TO PUBLIC COMMENTS**

1. *Members of the public wishing to address the Commission upon any subject within the jurisdiction of Butte LAFCO may do so upon receiving recognition from the Chair at the appropriate time.*
2. *Comment on items not on the agenda should be made at the time indicated for "Public Comment" on the agenda. The Commission may not act on any matter so raised and will have to put off action until a meeting at which the matter can be put on the agenda.*
3. *Comment on specific agenda items may be made during the discussion of that agenda item, upon recognition by the Chair.*
4. *After receiving recognition, please stand and state your name and address before making your presentation, so that the Clerk may take down this information.*
5. *All documents to be presented to the Commission will be given to the Clerk of the Commission (original and eleven copies) prior to Call of Order of meeting. Such documents will be distributed to the Commission and made available for public inspection.*

*This agenda was mailed to those requesting notice and posted 72 hours in advance of the meeting at the following locations: Butte County Administration Building & LAFCo front entrance.*