
BUTTE LOCAL AGENCY FORMATION COMMISSION
1453 DOWNER STREET, SUITE C, OROVILLE, CALIFORNIA 95965
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REGULAR MEETING NOTICE OF THE COMMISSION

Location: **Butte County Board of Supervisors Chambers,
25 County Center Drive, Oroville, California**
Date/Time: **Thursday, May 7, 2015 - 9:00 a.m.**

AGENDA

ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

1. CALL TO ORDER

1.1 Roll Call

1.2 Nomination and Election of LAFCO Chair and Vice-Chair

2. CONSENT AGENDA

2.1 Approval of the Minutes of April 2, 2015.

3. NOTICED PUBLIC HEARINGS

**3.1 Review and Consideration of Proposed Final Budget for FY 2015/16
(Continued from April 2, 2015)**

The Budget Committee will consider for adoption the Final Budget for Fiscal Year 2015/16. **ACTION REQUESTED:** 1) Receive comments from the public and affected agencies; 2) Provide direction to staff of any recommended changes to the Proposed Budget; 3) Adopt Resolution No. 17 2014/15 approving the 2015/16 Final Budget and transmit to affected agencies.

4. REGULAR AGENDA

4.1 Items Removed from the Consent Agenda (If any)

4.2 15-14 – South Feather Water & Power Agency – Foothill Boulevard No. 07

Proposed is the annexation of one undeveloped parcel and adjacent road right-of-way, totaling approximately 6.6 acres in size, to the South Feather Water & Power Agency for the provision of providing domestic (potable) and irrigation (raw) water service to the subject parcel. The subject territory is located on the east side of Foothill Boulevard, approximately 0.2 miles south of Windfall Way, in the unincorporated area southeast of the City of Oroville, CA. The subject parcel is identified as Assessor's Parcel Number: 079-270-076. **ACTION REQUESTED:** Adopt Resolution No. 20 2014/15 approving the reorganization.

4.3 15-13 – City of Chico – Extension of Services – 982 East Lassen Avenue

Proposed is the extension of City of Chico sanitary sewer service outside of its jurisdictional boundaries, to a single unincorporated parcel developed with a mobile home park. The subject territory is identified as Assessor's Parcel Number 007-150-098 (982 East Lassen Avenue) Chico, CA. **ACTION REQUESTED:** Adopt Resolution No. 18 2014/15 denying the extension of sanitary sewer services.

4.4 15-15 - City of Chico - Extension of Services - 769 Caprice Way

Proposed is the extension of City of Chico sanitary sewer service outside of its jurisdictional boundaries, to an unincorporated parcel developed with a single family home. The

subject territory is identified as Assessor's Parcel Number 007-200-109 (769 Caprice Way) Chico, CA. **ACTION REQUESTED:** Adopt Resolution No. 19 2014/15 approving the extension of sanitary sewer services.

4.5 Consideration of Amendment to Commission Island Annexation Policies

At the request of a local agency, the Commission will review its current island annexation policies including the definition of what constitutes an "island" of unincorporated territory. **ACTION REQUESTED:** Consider staff report, receive public comments and provide direction to staff.

4.6 15-04 – City of Oroville – South Oroville Annexation No. 1

The Commission will receive a report concerning the outcome of the Protest Proceedings conducted by the Executive Officer for the South Oroville Annexation No. 1. **ACTION REQUESTED:** Receive and acknowledge the outcome of Protest Proceedings conducted by the Executive Officer.

5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (If any)

6. REPORTS AND COMMUNICATION

6.1 Executive Officer's Report

6.2 Correspondence – None

7. ADMINISTRATION. The Commission will discuss and provide direction to the Executive Officer on administrative matters relating to the operation of the Commission.

8. ADJOURNMENT Adjourn to **Thursday, June 4, 2015** in the Board of Supervisors Chambers.

TO THOSE WHO PARTICIPATE IN LAFCO PROCEEDINGS: California Government Code Section 84308 requires you to disclose campaign contributions to LAFCO Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak.

** Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact LAFCO staff at (530) 538-7784 prior to meeting and arrangements will be made to accommodate you.*

** Any person may address the Commission during the "Public Comment." Please see the rules regarding public comments below.*

** Copies of Agenda documents relative to an Agenda item may be obtained from the Clerk of the Commission at a cost of \$.10 per page.*

RULES APPLYING TO PUBLIC COMMENTS

1. *Members of the public wishing to address the Commission upon any subject within the jurisdiction of Butte LAFCO may do so upon receiving recognition from the Chair at the appropriate time.*
2. *Comment on items not on the agenda should be made at the time indicated for "Public Comment" on the agenda. The Commission may not act on any matter so raised and will have to put off action until a meeting at which the matter can be put on the agenda.*
3. *Comment on specific agenda items may be made during the discussion of that agenda item, upon recognition by the Chair.*
4. *After receiving recognition, please stand and state your name and address before making your presentation, so that the Clerk may take down this information.*
5. *All documents to be presented to the Commission will be given to the Clerk of the Commission (original and eleven copies) prior to Call of Order of meeting. Such documents will be distributed to the Commission and made available for public inspection.*

This agenda was mailed to those requesting notice and posted 72 hours in advance of the meeting at the following locations: Butte County Administration Building & LAFCo front entrance.