
BUTTE LOCAL AGENCY FORMATION COMMISSION
1453 DOWNER STREET, SUITE C, OROVILLE, CALIFORNIA 95965
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REGULAR MEETING NOTICE OF THE COMMISSION

Location: **Butte County Board of Supervisors Chambers,
25 County Center Drive, Oroville, California**
Date/Time: **Thursday, March 5, 2015 - 9:00 a.m.**

AGENDA

ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

1. CALL TO ORDER

1.1 Roll Call

2. CONSENT AGENDA

2.1 Approval of the Minutes of February 5, 2015.

2.2 Employment Agreement - Executive Officer

The Commission conducted a personnel evaluation of the Executive Officer and approved a five year extension of the employment agreement to June 30, 2020. **ACTION REQUESTED:** Approve extension of employment agreement and authorize Chair to sign.

3. NOTICED PUBLIC HEARINGS

3.1 15-03 – Review, Consideration and Adoption of the Public Review Draft Municipal Service Review Update and Sphere of Influence Plan Update for the County of Butte – County Service Area No. 04 (Sierra Del Oro Drainage and Street Lighting) – Expansion of Powers

The Commission will consider for adoption the Draft Municipal Service Review Update and Sphere of Influence Plan for the County of Butte – County Service Area No. 04, which evaluates existing service levels, future growth needs and establishes the CSA's Sphere of Influence boundaries. **ACTION REQUESTED:** 1) Consider staff presentation of the proposed actions; and 2) Adopt Resolution No. 10 2014/15, approving the Municipal Service Review Update and Sphere of Influence Plan for the County Service Area No. 4.

3.2 15-05 – City of Oroville – Lower Wyandotte Road Annexation No. 04

Proposed is the annexation of 156 parcels, totaling approximately 201 acres, to the City of Oroville, to allow for the extension of municipal services. The territory is generally located south of Lower Wyandotte Road, east of Oro Bangor Highway, and north of V7 Road and Oroville Garden Ranch Road, in the South Oroville area. This item has been determined to be Categorically Exempt from environmental review. **ACTION REQUESTED:** Adopt Resolution No. 11 2014/15, with the findings and conditions as stated in the Executive Officer's Report, approving the annexation.

4. REGULAR AGENDA

4.1 Items Removed from the Consent Agenda (If any)

4.2 Update of the Sewer Service Extension and Annexation Agreement progress with the City of Chico and Consideration of Amendments to the Agreement.

The Commission will receive an update concerning the Sewer Service Extension and Annexation Agreement with the City of Chico. **ACTION REQUESTED:** Receive update concerning Sewer Service Extension and Annexation Agreement with the City of Chico.

4.3 15-06 – City of Chico – Extension of Services – 2174 Mulberry Street

Proposed is the extension of City of Chico sanitary sewer service outside of its jurisdictional boundaries, to a single unincorporated parcel developed with a single-family dwelling unit. The subject territory is identified as Assessor's Parcel Number 005-464-007 (2174 Mulberry Street) Chico, CA. **ACTION REQUESTED:** Adopt Resolution No. 13 2014/15 approving the extension of sanitary sewer services.

5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (If any)

6. REPORTS AND COMMUNICATION

6.1 Executive Officer's Report

6.2 Correspondence – None

7. ADMINISTRATION. The Commission will discuss and provide direction to the Executive Officer on administrative matters relating to the operation of the Commission.

8. ADJOURNMENT Adjourn to **Thursday, April 2, 2015** in the Board of Supervisors Chambers.

TO THOSE WHO PARTICIPATE IN LAFCO PROCEEDINGS: California Government Code Section 84308 requires you to disclose campaign contributions to LAFCO Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak.

** Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact LAFCo staff at (530) 538-7784 prior to meeting and arrangements will be made to accommodate you.*

** Any person may address the Commission during the "Public Comment." Please see the rules regarding public comments below.*

** Copies of Agenda documents relative to an Agenda item may be obtained from the Clerk of the Commission at a cost of \$.10 per page.*

RULES APPLYING TO PUBLIC COMMENTS

1. *Members of the public wishing to address the Commission upon any subject within the jurisdiction of Butte LAFCO may do so upon receiving recognition from the Chair at the appropriate time.*
2. *Comment on items not on the agenda should be made at the time indicated for "Public Comment" on the agenda. The Commission may not act on any matter so raised and will have to put off action until a meeting at which the matter can be put on the agenda.*
3. *Comment on specific agenda items may be made during the discussion of that agenda item, upon recognition by the Chair.*
4. *After receiving recognition, please stand and state your name and address before making your presentation, so that the Clerk may take down this information.*
5. *All documents to be presented to the Commission will be given to the Clerk of the Commission (original and eleven copies) prior to Call of Order of meeting. Such documents will be distributed to the Commission and made available for public inspection.*

This agenda was mailed to those requesting notice and posted 72 hours in advance of the meeting at the following locations: Butte County Administration Building & LAFCo front entrance.