
BUTTE LOCAL AGENCY FORMATION COMMISSION
1453 DOWNER STREET, SUITE C, OROVILLE, CALIFORNIA 95965
TELEPHONE (530) 538-7784 FAX (530) 538-2847

REGULAR MEETING NOTICE OF THE COMMISSION

Location: **Butte County Board of Supervisors Chambers,
25 County Center Drive, Oroville, California**
Date/Time: **Thursday, July 2, 2015 - 9:00 a.m.**

AGENDA

ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

1. CALL TO ORDER

1.1 Roll Call

2. CONSENT AGENDA

2.1 Approval of the Minutes of June 4, 2015.

3. NOTICED PUBLIC HEARINGS

3.1 15-17 – City of Chico – Chapman Annexation No. 1

The Commission will consider the annexation of the unincorporated Chapman neighborhood island area, which consists of 375 parcels and the adjacent road right-of-ways, totaling approximately 118 acres, to the City of Chico, utilizing the island annexation provisions of Government Code §56375.3, for the purpose of providing municipal services to the area. The subject territory is locally known as the Chapman Island area in Chico, CA and is identified by various Assessor's Parcel Numbers. **ACTION REQUESTED:** Adopt Resolution No. 21 2014/15 approving the annexation.

3.2 15-18 - City of Chico – Mulberry Annexation No. 1

The Commission will consider the annexation of the Mulberry neighborhood unincorporated island area, which consists of 97 parcels and the adjacent road right-of-ways, totaling approximately 86.9 acres, to the City of Chico, utilizing the island annexation provisions of Government Code §56375.3, for the purpose of providing municipal services to the area. The subject territory is locally known as the Mulberry Island area in Chico, CA and is identified by various Assessor's Parcel Numbers. **ACTION REQUESTED:** Adopt Resolution No. 22 2014/15 approving the annexation.

3.3 15-12 – Buzztail Community Services District – Divestiture of Service

The Commission will consider divesting the Buzztail Community Services District of its power to provide water service as these functions will be transferred to, and provided by, the Del Oro Water Company - a private water company regulated by the Public Utilities Commission. The subject territory is located in the unincorporated County along Doe Mill Ridge northeast of the City of Chico, on Wilder Drive approximately 3.5 miles east of State Route 32. **ACTION REQUESTED:** Adopt Resolution No. 24 2014/15 approving the divestiture of service.

4. REGULAR AGENDA

4.1 Items Removed from the Consent Agenda (If any)

5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (If any)

6. REPORTS AND COMMUNICATION

6.1 Executive Officer's Report

6.2 Correspondence – None

7. ADMINISTRATION. The Commission will discuss and provide direction to the Executive Officer on administrative matters relating to the operation of the Commission.

8. ADJOURNMENT Adjourn to **Thursday, August 6, 2015** in the Board of Supervisors Chambers.

TO THOSE WHO PARTICIPATE IN LAFCO PROCEEDINGS: California Government Code Section 84308 requires you to disclose campaign contributions to LAFCO Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak.

** Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact LAFCO staff at (530) 538-7784 prior to meeting and arrangements will be made to accommodate you.*

** Any person may address the Commission during the "Public Comment." Please see the rules regarding public comments below.*

** Copies of Agenda documents relative to an Agenda item may be obtained from the Clerk of the Commission at a cost of \$.10 per page.*

RULES APPLYING TO PUBLIC COMMENTS

1. *Members of the public wishing to address the Commission upon any subject within the jurisdiction of Butte LAFCO may do so upon receiving recognition from the Chair at the appropriate time.*
2. *Comment on items not on the agenda should be made at the time indicated for "Public Comment" on the agenda. The Commission may not act on any matter so raised and will have to put off action until a meeting at which the matter can be put on the agenda.*
3. *Comment on specific agenda items may be made during the discussion of that agenda item, upon recognition by the Chair.*
4. *After receiving recognition, please stand and state your name and address before making your presentation, so that the Clerk may take down this information.*
5. *All documents to be presented to the Commission will be given to the Clerk of the Commission (original and eleven copies) prior to Call of Order of meeting. Such documents will be distributed to the Commission and made available for public inspection.*

This agenda was mailed to those requesting notice and posted 72 hours in advance of the meeting at the following locations: Butte County Administration Building & LAFCo front entrance.