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BUTTE LOCAL AGENCY FORMATION COMMISSION  
1453 DOWNER STREET, SUITE C, OROVILLE, CALIFORNIA 95965  
TELEPHONE (530) 538-7784 FAX (530) 538-2847

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REGULAR MEETING NOTICE OF THE COMMISSION

Location: **Butte County Board of Supervisors Chambers,  
25 County Center Drive, Oroville, California**  
Date/Time: **Thursday, February 6, 2020 - 9:00 a.m.**

**AGENDA**

ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

**1. CALL TO ORDER**

**1.1 Roll Call**

**2. CONSENT AGENDA**

**2.1 Approval of the Minutes of December 5, 2019.**

**3. NOTICED PUBLIC HEARINGS – None**

**4. REGULAR AGENDA**

**4.1 Items Removed from the Consent Agenda (If any)**

**4.2 Appointment of Budget Committee for the 2019/20 Fiscal Year**

In preparation for the 2020/21 Fiscal Year Budget development, the Commission will appoint a Budget Committee to guide staff in the development of the budget. **ACTION REQUESTED:** Appoint a Budget Committee for Fiscal Year 2020/21.

**4.3 20-06 - Oroville Mosquito Abatement District (OMAD) Dissolution – Fee Waiver Request**

The Board of Trustees of the OMAD adopted a resolution of application to dissolve the District and annex the territory to the Butte County Mosquito and Vector Control District which is currently providing services to the OMAD under contract. As the District has very limited resources, it is requesting the Commission to waive its fees for the processing of this application. **ACTION REQUESTED:** Approve Fee Waiver Request

**4.4 Durham Mosquito Abatement District (DMAD) Sphere of Influence Review of Conditions**

The Commission adopted the DMAD Municipal Service Review (MSR) and Sphere of Influence Update (SOI) in 2018 and applied a Probationary Sphere of Influence pending the completion of certain conditions at which time the Commission could reconsider the probationary SOI status. **ACTION REQUESTED:** Consider staff presentation and provide direction.

**4.5 20-05 - Agricultural Groundwater Users of Butte County (AGUBC) – Tuscan Water District Formation**

The AGUBC has submitted a Notice of Intent to Circulate a Petition for the formation of the proposed Tuscan Water District Formation. **ACTION REQUESTED:** Informational item only.

**4.6 Paradise Water Planning Issues Discussion.**

This item has been placed on the agenda at the request of the Commission Chair as a matter of transparency and good government to provide a forum for discussion related to water planning issues on the Paradise Ridge and the desired role of the Commission in these discussions. The

Commission will review previously authorized letter to the Department of Finance. **ACTION REQUESTED:** Review draft letter, accept public comments and provide direction to staff.

5. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** *(If any)*
6. **REPORTS AND COMMUNICATION**
  - 6.1 **Executive Officer's Report**
  - 6.2 **Correspondence** (None)
7. **ADMINISTRATION.** The Commission will discuss and provide direction to the Executive Officer on administrative matters relating to the operation of the Commission.
8. **ADJOURNMENT** Adjourn to **Thursday, March 5, 2020** in the Board of Supervisors Chambers.

**TO THOSE WHO PARTICIPATE IN LAFCO PROCEEDINGS:** *California Government Code Section 84308 requires you to disclose campaign contributions to LAFCO Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak.*

*\* Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact LAFCo staff at (530) 538-7784 prior to meeting and arrangements will be made to accommodate you.*

*\* Any person may address the Commission during the "Public Comment." Please see the rules regarding public comments below.*

*\* Copies of Agenda documents relative to an Agenda item may be obtained from the Clerk of the Commission at a cost of \$.10 per page.*

**RULES APPLYING TO PUBLIC COMMENTS**

1. *Members of the public wishing to address the Commission upon any subject within the jurisdiction of Butte LAFCO may do so upon receiving recognition from the Chair at the appropriate time.*
2. *Comment on items not on the agenda should be made at the time indicated for "Public Comment" on the agenda. The Commission may not act on any matter so raised and will have to put off action until a meeting at which the matter can be put on the agenda.*
3. *Comment on specific agenda items may be made during the discussion of that agenda item, upon recognition by the Chair.*
4. *After receiving recognition, please stand and state your name and address before making your presentation, so that the Clerk may take down this information.*
5. *All documents to be presented to the Commission will be given to the Clerk of the Commission (original and eleven copies) prior to Call of Order of meeting. Such documents will be distributed to the Commission and made available for public inspection.*

*This agenda was mailed to those requesting notice and posted 72 hours in advance of the meeting at the following locations: Butte County Administration Building & LAFCo front entrance.*