
BUTTE LOCAL AGENCY FORMATION COMMISSION
1453 DOWNER STREET, SUITE C, OROVILLE, CALIFORNIA 95965
TELEPHONE (530) 538-7784 FAX (530) 538-2847

REGULAR MEETING NOTICE OF THE COMMISSION

Location: **Oroville City Council Chambers,
1735 Montgomery Street, Oroville, California**
Date/Time: **Thursday, March 3, 2022 - 9:00 a.m.**

SPECIAL NOTICE – HYBRID MEETINGS

CORONAVIRUS (COVID-19) ADVISORY NOTICE: THE HEALTH AND SAFETY OF BUTTE COUNTY RESIDENTS AND COMMUNITY MEMBERS, PUBLIC OFFICIALS AND EMPLOYEES IS A TOP PRIORITY. Based on guidance from the California Department of Public Health, the California Division of Occupational Safety and Health, the California Governor’s Proclamation of a State of Emergency issued on March 4, 2020, the provisions of Assembly Bill 361 as enacted by Butte LAFCo Resolution, in order to minimize the spread of the COVID-19 virus, Butte LAFCo meetings can be conducted remotely. The Commission’s **HYBRID** meeting can be accessed by the public as follows:

1. The meeting will be **open to the public** for attendance and comments, AND
2. The meeting will be broadcast via **Zoom**, but will be **view only, no interaction or comments taken.**

Please click the link below to [join](#) the meeting or utilize the telephone option (audio only)

1. **JOIN MEETING:**

<https://us02web.zoom.us/j/84693446278?pwd=RnJ2d1kremhnOXA4Y3A3amRxQjUvUT09>
Passcode: 939840

2. **Or Telephone:**

Dial(for higher quality, dial a number based on your current location):
US: +1 669 900 9128
Webinar ID: 846 9344 6278
Passcode: 939840

PUBLIC COMMENTS:

Comments from the public on the agenda items will also be accepted as follows:

1. Attend meeting in-person and comment.
2. Via email to Commission Clerk (jstover@buttecounty.net)
2. Via phone (530-538-7784)
3. Mail to Butte LAFCo, 1453 Downer Street, Suite C, Oroville, CA 95965.

MEETING PARTICIPATION: All comments received will be conveyed to the Commission for consideration during the meeting. All meetings conducted under these circumstances will be recorded and placed on the LAFCo website (www.buttelafco.org) for public access and accountability. Public comments will be limited to three (3) minutes.

REQUIREMENT FOR ROLL CALL VOTES ON ALL MOTIONS: Pursuant to Government Code Section 5494(A), “All votes taken during a teleconferenced meeting shall be by roll call.

THANK YOU: The Commission appreciates the public’s adaptation and patience during this crisis and will endeavor to refrain from placing non-essential items, or matters of significant public interest on the agenda until such time greater public participation can be reasonably accommodated.

AGENDA

ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

1. CALL TO ORDER

1.1 Roll Call

2. CONSENT AGENDA

2.1 Approval of the Minutes of February 3, 2022

2.2 Adoption of a Renewing Resolution In Support of AB361

Pursuant to Assembly Bill 361 (AB361), in order for the Commission to retain the option to conduct its meetings remotely, it must adopt a resolution indicating that a Gubernatorial State of Emergency exists and the Commission has determined, by majority vote, that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees, Commissioners or staff. **ACTION REQUESTED:** Consider Staff Memorandum and Approve Resolution No. 14 2021/22.

2.3 Letter of Support for AB 1773 (Paterson) – Williamson Act Subvention Payments

The Commission will review and consider a letter of support for the Assembly Bill 1773 which would restore subvention payments to counties allowing for new contracts and renewed protections for agricultural lands. **ACTION REQUESTED:** Consider letter and authorize staff to sign and submit letter.

2.4 Acceptance of Independent Auditor's Report and Financial Statements for Fiscal Year ending June 30, 2021.

The Independent Auditor's Report and Financial Statements for Fiscal Year ending June 30, 2021 have been prepared by Horton McNulty & Saeturn, LLP, Certified Public Accountants and are submitted for the Commission's acceptance. **Action Requested:** Accept Independent Auditor's Report and Financial Statements for Fiscal Year ending June 30, 2021.

3. NOTICED PUBLIC HEARINGS - None

4. REGULAR AGENDA

4.1 Items Removed from the Consent Agenda (*If any*)

4.2 22-05 - City of Gridley - West Biggs-Gridley Road Annexation No. 2

The Commission will consider the annexation of a two parcels totaling approximately 20 acres in size to the City of Gridley for the purpose of providing municipal services to support development of the site with 56 lots for single-family residential development. Located in the unincorporated area west of the City of Gridley. The site is generally bounded by West Biggs-Gridley Road to the east, City of Gridley city limits to the south and west, and rural residential development to the north. The territory is identified as Assessor Parcel Number 009-290-006 and 057. **ACTION REQUESTED:** Adopt Resolution No. 10 2021/22 approving the annexation.

4.3 Paradise Irrigation District - Stakeholder Draft Options Study Report - February 2022

The Paradise Irrigation District (PID) has been the subject of a multi-year process by the State Water Resources Control Board to evaluate its financial resilience following the 2018 Camp Fire. This has resulted in the preparation the Draft Town of Paradise Options Study Report February 2022. The Report provides a comprehensive review of the options the PID can undertake to ensure its financial future. **ACTION REQUESTED:** Informational Item only.

5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (*If any*)

6. REPORTS AND COMMUNICATION

6.1 Executive Officer's Report

6.2 Correspondence (None)

- 7. CLOSED SESSION (Fireside Room).** Public Employee Performance Evaluation. With respect to every item of business to be discussed in a closed session pursuant to Government Code Section 54957. Title: Executive Officer
- 8. ADMINISTRATION.** The Commission will discuss and provide direction to the Executive Officer on administrative matters relating to the operation of the Commission..
- 9. ADJOURNMENT NOTICE:** Adjourn to **Thursday, April 7, 2022** in the City of Oroville Council Chambers. *It should be noted that COVID protocols can change often and the meeting may be required to be held virtually via Zoom.*

TO THOSE WHO PARTICIPATE IN LAFCO PROCEEDINGS:

- * Government Code Section 84308 requires you to disclose campaign contributions to LAFCO Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak.
- * Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact LAFCo staff at (530) 538-7784 prior to meeting and arrangements will be made to accommodate you.
- * Any person may address the Commission during the "Public Comment." Please see the rules regarding public comments below.
- * Agenda documents relative to an Agenda item may be obtained from the Clerk of the Commission at a cost of \$.10 per page.

RULES APPLYING TO PUBLIC COMMENTS

1. Members of the public wishing to address the Commission upon any subject within the jurisdiction of Butte LAFCO may do so upon receiving recognition from the Chair at the appropriate time.
2. Comment on items not on the agenda should be made at the time indicated for "Public Comment" on the agenda. The Commission may not act on any matter so raised and will have to put off action until a meeting at which the matter can be put on the agenda.
3. Comment on specific agenda items may be made during the discussion of that agenda item, upon recognition by the Chair.
4. After receiving recognition, please stand and state your name and address before making your presentation, so that the Clerk may take down this information.
5. All documents to be presented to the Commission will be given to the Clerk of the Commission (original and eleven copies) prior to Call of Order of meeting. Such documents will be distributed to the Commission and made available for public inspection.
6. This agenda was mailed to those requesting notice and posted 72 hours in advance of the meeting at the following locations: LAFCo front entrance.