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BUTTE LOCAL AGENCY FORMATION COMMISSION  
1453 DOWNER STREET, SUITE C, OROVILLE, CALIFORNIA 95965  
TELEPHONE (530) 538-7784 FAX (530) 538-2847

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REGULAR MEETING NOTICE OF THE COMMISSION

Location: **Oroville City Council Chambers**  
**1735 Montgomery Street, Oroville, California**  
Date/Time: **Thursday, February 2, 2023 - 9:00 a.m.**

**SPECIAL NOTICE – HYBRID MEETINGS**

Based on guidance from the California Department of Public Health, the California Division of Occupational Safety and Health, the California Governor’s Proclamation of a State of Emergency issued on March 4, 2020, the provisions of Assembly Bill 361 as enacted by Butte LAFCo Resolution, in order to minimize the spread of the COVID-19 virus, Butte LAFCo meetings can be conducted remotely. The Commission’s **HYBRID** meeting can be accessed by the public as follows:

1. The meeting is **open to the public** for attendance and comments, AND
2. The meeting is voluntarily being broadcast via Zoom, but will be **view only, no interaction or comments will be taken through the Zoom platform.**

**Please click the link below to join the meeting or utilize the telephone option (audio only)**

1. **JOIN MEETING:**  
<https://us02web.zoom.us/j/88377181085?pwd=S1dzM2Y3WExVMVRvS2czN1FvZVFLQT09>  
Passcode: **519361**
2. **Or Telephone:**  
Dial (for higher quality, dial a number based on your current location):  
US: +1 669 900 9128 or +1 669 444 9171 or +1 719 359 4580  
Webinar ID: **883 7718 1085**  
Passcode: **519361**

**PUBLIC COMMENTS:**

Comments from the public on the agenda items will also be accepted as follows:

1. Attend meeting in-person and comment.
2. Via email to Commission Clerk ([kbradford@buttecounty.net](mailto:kbradford@buttecounty.net) )
2. Via phone (530-538-7784)
3. Mail to Butte LAFCo, 1453 Downer Street, Suite C, Oroville, CA 95965.

**MEETING PARTICIPATION:** All comments received will be conveyed to the Commission for consideration during the meeting. All meetings conducted under these circumstances will be recorded and placed on the LAFCo website ([www.buttelafco.org](http://www.buttelafco.org)) for public access and accountability. Public comments will be limited to three (3) minutes.

**REQUIREMENT FOR ROLL CALL VOTES ON ALL MOTIONS:** Pursuant to Government Code Section 5494(A), “All votes taken during a teleconferenced meeting shall be by roll call.

**THANK YOU:** The Commission appreciates the public’s adaptation and patience during this crisis and will endeavor to refrain from placing non-essential items, or matters of significant public interest on the agenda until such time greater public participation can be reasonably accommodated.

# AGENDA

ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

## 1. CALL TO ORDER

### 1.1 Roll Call

## 2. CONSENT AGENDA

### 2.1 Approval of the Minutes of December 1, 2022

### 2.2 Adoption of a Renewing Resolution In Support of AB361

Pursuant to Assembly Bill 361 (AB361), in order for the Commission to retain the option to conduct its meetings remotely, it must adopt a resolution indicating that a Gubernatorial State of Emergency exists and the Commission has determined, by majority vote, that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees, Commissioners or staff. **ACTION REQUESTED:** Consider Staff Memorandum and Approve Resolution No. 17 2022/23.

## 3. NOTICED PUBLIC HEARINGS

### 3.1 23-07 – Petition – Depweg – Centennial Avenue Annexation No. 1

Proposed is an annexation of five parcels totaling approximately 10.5 acre area to the City of Chico for the purpose of providing municipal services and to reduce an island of unincorporated territory surrounded by the City's jurisdiction. The annexation territory is generally located at the apex of Manzanita Avenue and Chico Canyon Road, south of Bidwell Park in eastern Chico. The territory will be removed from CSA 164 (Animal Control) as these services will be assumed by the City of Chico. The territory is rezoned for large lot residential uses and is substantially developed with single-family homes. **ACTION REQUESTED:** Consider Staff Report and Approve Resolution No. 14 2022/23.

### 3.2 23-03 – City of Chico – Chico Canyon Road Annexation No. 8

Proposed is the annexation of 112 parcels totaling approximately 177 acres in size. The purpose of the annexation is to provide municipal services to support existing residential uses, and to eliminate an island area within the City's jurisdiction. The annexation territory is generally located on the easterly edge of the City of Chico, south of Upper Bidwell Park and north of California Park Subdivision. The territory will be removed from CSA 164 (Animal Control) as these services will be assumed by the City of Chico. The territory is rezoned for large lot residential uses and is substantially developed with single-family homes. **ACTION REQUESTED:** Consider Staff Report and Approve Resolution No. 06 2022/23.

## 4. REGULAR AGENDA

### 4.1 Items Removed from the Consent Agenda (*If any*)

### 4.2 23-10 – South Feather Water & Power Agency – Milligan Lane Annexation No. 1

Proposed is the annexation of an approximately 117-acre parcel for the purpose of providing raw irrigation water to the territory identified as APN 028-220-011. The annexation would support future agricultural uses at the site and mitigate fire risk. The parcel is located at the end of Milligan Lane, off La Porte Road in the unincorporated Bangor area on the Butte County-Yuba County border. **ACTION REQUESTED:** Consider Staff Report and Approve Resolution No. 13 2022/23.

**4.3 21-06 – Formation of Tuscan Water District – Time Extension**

The Commission will consider a time extension for processing the previously approved Tuscan Water District Formation application. The item is limited to the time extension question ONLY and will not include any discussion or action related to the previous approval or any future actions. **ACTION REQUESTED:** Consider Staff Report and Approve Resolution No. 16 2022/23.

**4.4 Adoption of 2023 LAFCo Regular Meeting Calendar \*Corrected\***

The Commission will consider the Draft 2023 Regular Meeting Calendar, which will confirm the dates for regular Commission meetings and official holidays. **\*Please note the corrected calendar includes accurate dates for CALAFCO conference and staff workshop.** **ACTION REQUESTED:** Consider and approve 2023 LAFCo Calendar.

**4.5 Appointment of Budget Committee for the 2023/24 Fiscal Year**

In preparation for the 2023/24 Fiscal Year Budget development, the Commission will appoint a Budget Committee to guide staff in the development of the budget. **ACTION REQUESTED:** Appoint a Budget Committee for Fiscal Year 2023/24.

**5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (If any)**

**6. REPORTS AND COMMUNICATION**

**6.1 Executive Officer's Report**

**6.2 Correspondence (If any)**

**7. ADMINISTRATION.** The Commission will discuss and provide direction to the Executive Officer on administrative matters relating to the operation of the Commission.

**8. ADJOURNMENT NOTICE:** Adjourn to **Thursday, March 2, 2023** in the City of Oroville Council Chambers.

**TO THOSE WHO PARTICIPATE IN LAFCO PROCEEDINGS:**

- \* *Government Code Section 84308 requires you to disclose campaign contributions to LAFCO Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak.*
- \* *Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact LAFCo staff at (530) 538-7784 prior to meeting and arrangements will be made to accommodate you.*
- \* *Any person may address the Commission during the "Public Comment." Please see the rules regarding public comments below.*
- \* *Agenda documents relative to an Agenda item may be obtained from the Clerk of the Commission at a cost of \$.10 per page.*

**RULES APPLYING TO PUBLIC COMMENTS**

1. *Members of the public wishing to address the Commission upon any subject within the jurisdiction of Butte LAFCO may do so upon receiving recognition from the Chair at the appropriate time.*
2. *Comment on items not on the agenda should be made at the time indicated for "Public Comment" on the agenda. The Commission may not act on any matter so raised and will have to put off action until a meeting at which the matter can be put on the agenda.*
3. *Comment on specific agenda items may be made during the discussion of that agenda item, upon recognition by the Chair.*
4. *After receiving recognition, please stand and state your name and address before making your presentation, so that the Clerk may take down this information.*
5. *All documents to be presented to the Commission will be given to the Clerk of the Commission (original and eleven copies) prior to Call of Order of meeting. Such documents will be distributed to the Commission and made available for public inspection.*
6. *This agenda was mailed to those requesting notice and posted 72 hours in advance of the meeting at the following locations: LAFCo front entrance.*