

## BUTTE LOCAL AGENCY FORMATION COMMISSION

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## NOTICE OF HEARING

TO:Public Agencies, Affected Landowners, Owners of property and Registered<br/>Voters located within 300 feet of proposed project, and Interested Persons

FROM: Butte Local Agency Formation Commission

## SUBJECT: NOTICE OF PUBLIC HEARING – February 2, 2023

NOTICE MAILED: January 12, 2023

**NOTICE IS HEREBY GIVEN** that a hearing will be held by the Butte Local Agency Formation Commission to consider the proposed annexation as submitted by South Feather Water & Power Agency for the project described below.

## LAFCO File No. 23-10 – South Feather Water & Power Agency – Milligan Lane Annexation No. 1

Annexation of an approximately 117-acre parcel for the purpose of providing raw irrigation water to the territory identified as APN 028-220-011. The annexation would support future agricultural uses at the site and mitigate fire risk. The parcel is located at the end of Milligan Lane, off La Porte Road in the unincorporated Bangor area on the Butte County-Yuba County border. The parcel had been previously developed with a single-family home and residential outbuildings that were all destroyed in a fire. The proposed annexation is exempt from environmental review, pursuant to CEQA Guidelines Section 15319 (Annexation of Exiting Facilities and Lots for Exempt Facilities).

At this hearing, the Commission may either approve or disapprove this proposal or continue it to a future meeting. The Commission has the authority to amend the boundaries either to include additional parcels within proximity to the project site or to exclude properties if supported by reasonable and substantial evidence that the modification is consistent with state law and Commission policies. The Commission may also impose conditions upon the project. Unless written opposition of the proposal is received before the conclusion of the commission proceedings on the proposal, Butte LAFCo intends to waive protest proceedings pursuant to California Government Code Section 56663. Previously authorized taxes, assessments, charges and fees of the South Feather Water and Power Agency, could be extended to the properties subject to the proposed annexation.

The hearing will be held on Thursday, February 2, 2023 at 9:00 a.m. in the Oroville City Council Chambers located at 1735 Montgomery Street, Oroville, CA. Pursuant to California Governor Gavin Newsom's Executive Order N-29-20 issued on March 17, 2020, the LAFCO hearing may also be viewed virtually and can be accessed by the public via Zoom video or telephone. Please view the instructions provided on the February 2, 2023, LAFCO agenda for the most current updates related to meeting location and access.

The proposal staff report may be examined five days before the hearing at 1453 Downer Street, Suite C, Oroville, CA, between the hours of 9:00 a.m. and 4:00 p.m., or on the Butte LAFCo website located at www.buttelafco.org, or at your local branch of the Butte County Library. For more information, please contact Shannon Costa, Deputy Executive Officer, at (530) 538-7151.