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BUTTE LOCAL AGENCY FORMATION COMMISSION  
1453 DOWNER STREET, SUITE C, OROVILLE, CALIFORNIA 95965  
TELEPHONE (530) 538-7784 FAX (530) 538-2847

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REGULAR MEETING NOTICE OF THE COMMISSION

Location: **Oroville City Council Chambers**  
**1735 Montgomery Street, Oroville, California**  
Date/Time: **Thursday, August 3, 2023 - 9:00 a.m.**

**SPECIAL NOTICE**

Following the Governor's termination of the Proclamation of a State of Emergency issued on March 4, 2020, the Commission will no longer be operating under the modified open meeting rules of Assembly Bill 361 and will operate under the traditional provisions of the Brown Act with all meetings fully open to the public and all commissioners attending in-person. As a continued courtesy the public, the meeting is voluntarily being broadcast via Zoom, but will be **view only, no interaction or comments will be taken through the Zoom platform.**

<https://us02web.zoom.us/j/83796584325?pwd=Tk0wUnlwSk1LWWISWXo5UUQzWTRuQT09>

**Please click the link below to join the meeting or utilize the telephone option (audio only)**

**1. JOIN MEETING:**

<https://us02web.zoom.us/j/85881770894?pwd=UFBZWkVPMzh3MXk0c3Y2ZnNEVIFMz09>

Passcode: **062514**

**2. Or Telephone:**

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 669 444 9171 or +1 719 359 4580

**Webinar ID: 858 8177 0894**

**Passcode: 062514**

Comments from the public on the agenda items will also be accepted as follows:

1. Attend meeting in-person and comment.
2. Via email to Commission Clerk ([kbradford@buttecounty.net](mailto:kbradford@buttecounty.net))
2. Via phone (530-538-7784)
3. Mail to Butte LAFCo, 1453 Downer Street, Suite C, Oroville, CA 95965.

**MEETING PARTICIPATION:** All comments received will be conveyed to the Commission for consideration during the meeting. All meetings will be recorded and placed on the LAFCo website ([www.buttelafco.org](http://www.buttelafco.org)) for public access and accountability. Public comments will be limited to three (3) minutes.

**ROLLCALL VOTES ON ALL MOTIONS:** As a continued courtesy to the public viewing the Zoom broadcast, all votes taken during a teleconferenced meeting will be by roll call.

**THANK YOU:** The Commission appreciates the public's adaptation and patience during this crisis and will endeavor to refrain from placing non-essential items, or matters of significant public interest on the agenda until such time greater public participation can be reasonably accommodated.

**AGENDA**  
ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

1. **CALL TO ORDER**

1.1 **Roll Call**

1.2 **Welcome New Regular “Enterprise” Member Ruth Duncan**

2. **CONSENT AGENDA**

2.1 **Approval of the Minutes of July 6, 2023**

3. **NOTICED PUBLIC HEARINGS: (None)**

3.1 **23-15 – Butte Water District – Biggs-West Gridley Water District Reorganization No. 1**

A proposal was received from the Butte Water District Board of Directors that includes 1) A request to amend the Sphere of Influence for the Butte Water District and 2) The annexation of five parcels to the Butte Water District. Staff recommends that that proposal be modified to include 3) Amend the Sphere of Influence for the Biggs-West Gridley Water District, and 4) Detach three parcels from the Biggs-West Gridley Water District. The proposed reorganization would support the efficient delivery of irrigation water to the parcels to maintain ongoing agricultural uses. The parcels involved are generally located on the west side of Butte County, near the cities of Biggs and Gridley. The proposed reorganization is exempt from environmental review pursuant to CEQA Guidelines Section 15319. **ACTION REQUESTED:** Consider Staff Memorandum and Adopt Resolution No. 27 2022/23, 28 2022/23 and 29 2022/23.

4. **REGULAR AGENDA**

4.1 **Items Removed from the Consent Agenda (If any)**

5. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (If any)**

6. **REPORTS AND COMMUNICATION**

6.1 **Executive Officer’s Report**

6.2 **Correspondence (If any)**

7. **ADMINISTRATION.**

8. **ADJOURNMENT NOTICE:** Adjourn to **Thursday, September 7, 2023** in the City of Oroville Council Chambers.

**TO THOSE WHO PARTICIPATE IN LAFCO PROCEEDINGS:**

- \* *Government Code Section 84308 requires you to disclose campaign contributions to LAFCO Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak.*
- \* *Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact LAFCo staff at (530) 538-7784 prior to meeting and arrangements will be made to accommodate you.*
- \* *Any person may address the Commission during the “Public Comment.” Please see the rules regarding public comments below.*
- \* *Agenda documents relative to an Agenda item may be obtained from the Clerk of the Commission at a cost of \$.10 per page.*

**RULES APPLYING TO PUBLIC COMMENTS**

1. *Members of the public wishing to address the Commission upon any subject within the jurisdiction of Butte LAFCO may do so upon receiving recognition from the Chair at the appropriate time.*
2. *Comment on items not on the agenda should be made at the time indicated for “Public Comment” on the agenda. The Commission may not act on any matter so raised and will have to put off action until a meeting at which the matter can be put on the agenda.*
3. *Comment on specific agenda items may be made during the discussion of that agenda item, upon recognition by the Chair.*
4. *After receiving recognition, please stand and state your name and address before making your presentation, so that the Clerk may take down this information.*
5. *All documents to be presented to the Commission will be given to the Clerk of the Commission (original and eleven copies) prior to Call of Order of meeting. Such documents will be distributed to the Commission and made available for public inspection.*
6. *This agenda was mailed to those requesting notice and posted 72 hours in advance of the meeting at the following locations: LAFCo front entrance.*