

REGULAR MEETING NOTICE OF THE COMMISSION

Location: **Oroville City Council Chambers**  
**1735 Montgomery Street, Oroville, California**  
Date/Time: **Thursday, April 7, 2022 - 9:00 a.m.**

**SPECIAL NOTICE – HYBRID MEETINGS**

*CORONAVIRUS (COVID-19) ADVISORY NOTICE: THE HEALTH AND SAFETY OF BUTTE COUNTY RESIDENTS AND COMMUNITY MEMBERS, PUBLIC OFFICIALS AND EMPLOYEES IS A TOP PRIORITY.* Based on guidance from the California Department of Public Health, the California Division of Occupational Safety and Health, the California Governor’s Proclamation of a State of Emergency issued on March 4, 2020, the provisions of Assembly Bill 361 as enacted by Butte LAFCo Resolution, in order to minimize the spread of the COVID-19 virus, Butte LAFCo meetings can be conducted remotely. The Commission’s **HYBRID** meeting can be accessed by the public as follows:

1. The meeting will be **open to the public** for attendance and comments, AND
2. As a public convenience, the meeting will be broadcast via Zoom, but will be **view only, no interaction or comments taken.**

Please click the link below to [join](#) the meeting or utilize the telephone option (audio only)

1. **JOIN MEETING:**  
<https://us02web.zoom.us/j/86716618854?pwd=WnNVS2p6RlVWU3hSOHUvMFBPTFRFdz09>  
**Passcode: 889462**
2. **Or Telephone:**  
Dial (for higher quality, dial a number based on your current location):  
US: +1 669 900 9128  
**Webinar ID: 867 1661 8854**

**PUBLIC COMMENTS:**

Comments from the public on the agenda items will also be accepted as follows:

1. Attend meeting in-person and comment.
2. Via email to Commission Clerk ([jstover@buttecounty.net](mailto:jstover@buttecounty.net) )
2. Via phone (530-538-7784)
3. Mail to Butte LAFCo, 1453 Downer Street, Suite C, Oroville, CA 95965.

**MEETING PARTICIPATION:** All comments received will be conveyed to the Commission for consideration during the meeting. All meetings conducted under these circumstances will be recorded and placed on the LAFCo website ([www.buttelafco.org](http://www.buttelafco.org)) for public access and accountability. Public comments will be limited to three (3) minutes.

**REQUIREMENT FOR ROLL CALL VOTES ON ALL MOTIONS:** Pursuant to Government Code Section 5494(A), “All votes taken during a teleconferenced meeting shall be by roll call.

**THANK YOU:** The Commission appreciates the public’s adaptation and patience during this crisis and will endeavor to refrain from placing non-essential items, or matters of significant public interest on the agenda until such time greater public participation can be reasonably accommodated.

# AGENDA

ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

## 1. CALL TO ORDER

1.1 Roll Call

1.2 Resolution of Appreciation Upon Retirement – Joy Stover

1.3 Welcome New Staff Member/Commission Clerk – Krystal Bradford

## 2. CONSENT AGENDA

2.1 Approval of the Minutes of March 3, 2022

2.2 Adoption of a Renewing Resolution In Support of AB361

Pursuant to Assembly Bill 361 (AB361), in order for the Commission to retain the option to conduct its meetings remotely, it must adopt a resolution indicating that a Gubernatorial State of Emergency exists and the Commission has determined, by majority vote, that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees, Commissioners or staff. **ACTION REQUESTED:** Consider Staff Memorandum and Approve Resolution No. 15 2021/22.

## 3. NOTICED PUBLIC HEARINGS

3.1 22-06 - City of Chico - Glenwood Avenue Annexation No. 3

The Commission will consider the annexation of an approximately 42-acre island area and adjacent road right of way to the City of Chico, utilizing the island annexation provisions of Government Code §56375.3, for the purpose of providing municipal services to the area. The territory is substantially surrounded by City of Chico jurisdiction to the north, east and south. Portions of the annexation territory are within County Service Area (CSA) 36 (Glen Haven Street Lighting) which provides financing for the provision of street lighting services. The area is identified by various Assessor's Parcel Numbers. **ACTION REQUESTED:** Adopt Resolution No. 09 2021/22 approving the annexation.

3.2 Review and Consideration of Proposed Budget for Fiscal Year 2022/23

The Budget Committee will present its recommendations and the Proposed Budget for FY 2022/23. **ACTION REQUESTED:** 1) Receive comments from the public and affected agencies; 2) Provide direction to staff of any recommended changes to the Proposed Budget; 3) Adopt the Proposed Budget and transmit to affected agencies; and 4) Continue item to the May 5, 2022 meeting for final adoption.

3.3 22-07 - CAL FIRE / City of Oroville - Extension of Fire Services by Contract

In a cooperative effort with the City of Oroville, Cal FIRE is requesting to extend fire protection services to the City of Oroville and will assume all fire protection services within the City's current jurisdiction effective July 1, 2022. The proposed contract, if approved, would begin July 2022. **ACTION REQUESTED:** Adopt Resolution No. 13 2021/22 approving the Cal FIRE Extension of Services Contract with the City of Oroville.

## 4. REGULAR AGENDA

4.1 Items Removed from the Consent Agenda (*If any*)

#### 4.2 Butte LAFCo/City of Chico - Island Annexation Agreement

In an effort to consolidate the City's boundaries and encourage the efficient delivery of urban services, the City and Butte Local Agency Formation Commission have made substantial progress over the past year towards the common goal of annexing the remaining County "island" areas within the City's Sphere of Influence. The remaining island areas are substantially City-surrounded unincorporated County jurisdiction pockets that are largely built-out with single-family residential uses and associated infrastructure. The islands are functionally a part of the City's political, economic, and social fabric and are logical to be under City jurisdiction. The timing of annexation for the remaining islands is to be memorialized in an Island Annexation Agreement. A number of factors were considered in determining the annexation schedule, including the socio-economic status of the areas, demand for sewer service, development and redevelopment potential, and more. **ACTION REQUESTED:** Accept public comment and authorize the Commission Chair to execute the Annexation Agreement.

#### 4.3 21-06 - Formation of Tuscan Water District Update

The Commission approved the formation of a California Water District (CWD) to be called the Tuscan Water District (TWD) at its February 3, 2022 meeting subject to protest proceedings. The Commission will receive a report concerning the outcome of the protest proceedings conducted by the Executive Officer on April 5, 2022. **ACTION REQUESTED:** Receive and acknowledge the outcome of Protest Proceedings conducted by the Executive Officer.

#### 5. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA (If any)

#### 6. REPORTS AND COMMUNICATION

##### 6.1 Executive Officer's Report

##### 6.2 Correspondence (None)

#### 7. ADMINISTRATION. The Commission will discuss and provide direction to the Executive Officer on administrative matters relating to the operation of the Commission.

#### 9. **ADJOURNMENT NOTICE:** Adjourn to **Thursday, May 5, 2022** in the City of Oroville Council Chambers. *It should be noted that COVID protocols can change often and the meeting may be required to be held virtually via Zoom.*

#### TO THOSE WHO PARTICIPATE IN LAFCO PROCEEDINGS:

- \* Government Code Section 84308 requires you to disclose campaign contributions to LAFCO Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak.
- \* Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact LAFCo staff at (530) 538-7784 prior to meeting and arrangements will be made to accommodate you.
- \* Any person may address the Commission during the "Public Comment." Please see the rules regarding public comments below.
- \* Agenda documents relative to an Agenda item may be obtained from the Clerk of the Commission at a cost of \$.10 per page.

#### RULES APPLYING TO PUBLIC COMMENTS

1. Members of the public wishing to address the Commission upon any subject within the jurisdiction of Butte LAFCO may do so upon receiving recognition from the Chair at the appropriate time.
2. Comment on items not on the agenda should be made at the time indicated for "Public Comment" on the agenda. The Commission may not act on any matter so raised and will have to put off action until a meeting at which the matter can be put on the agenda.
3. Comment on specific agenda items may be made during the discussion of that agenda item, upon recognition by the Chair.
4. After receiving recognition, please stand and state your name and address before making your presentation, so that the Clerk may take down this information.
5. All documents to be presented to the Commission will be given to the Clerk of the Commission (original and eleven copies) prior to Call of Order of meeting. Such documents will be distributed to the Commission and made available for public inspection.
6. This agenda was mailed to those requesting notice and posted 72 hours in advance of the meeting at the following locations: LAFCo front entrance.