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BUTTE LOCAL AGENCY FORMATION COMMISSION  
1453 DOWNER STREET, SUITE C, OROVILLE, CALIFORNIA 95965  
TELEPHONE (530) 538-7784 FAX (530) 538-2847

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REGULAR MEETING NOTICE OF THE COMMISSION

Location: **Oroville City Council Chambers**  
**1735 Montgomery Street, Oroville, California**  
Date/Time: **Thursday, May 4, 2023 - 9:00 a.m.**

**SPECIAL NOTICE**

Following the Governor's termination of the Proclamation of a State of Emergency issued on March 4, 2020, the Commission will no longer be operating under the modified open meeting rules of Assembly Bill 361 and will operate under the traditional provisions of the Brown Act with all meetings fully open to the public and all commissioners attending in-person. As a continued courtesy the public, the meeting is voluntarily being broadcast via Zoom, but will be **view only, no interaction or comments will be taken through the Zoom platform.**

**Please click the link below to join the meeting or utilize the telephone option (audio only)**

1. **JOIN MEETING:**  
<https://us02web.zoom.us/j/81935645885?pwd=MzVERUgyZVpUWExURlp3Kyt0YnE3dz09>  
Passcode: **062514**
2. **Or Telephone:**  
Dial (for higher quality, dial a number based on your current location):  
US: +1 669 900 9128 or +1 669 444 9171 or +1 719 359 4580  
**Webinar ID: 819 3564 5885**  
**Passcode: 062514**

Comments from the public on the agenda items will also be accepted as follows:

1. Attend meeting in-person and comment.
2. Via email to Commission Clerk ([kbradford@buttecounty.net](mailto:kbradford@buttecounty.net))
2. Via phone (530-538-7784)
3. Mail to Butte LAFCo, 1453 Downer Street, Suite C, Oroville, CA 95965.

**MEETING PARTICIPATION:** All comments received will be conveyed to the Commission for consideration during the meeting. All meetings will be recorded and placed on the LAFCo website ([www.buttelafco.org](http://www.buttelafco.org)) for public access and accountability. Public comments will be limited to three (3) minutes.

**ROLLCALL VOTES ON ALL MOTIONS:** As a continued courtesy to the public viewing the Zoom broadcast, all votes taken during a teleconferenced meeting will be by roll call.

**THANK YOU:** The Commission appreciates the public's adaptation and patience during this crisis and will endeavor to refrain from placing non-essential items, or matters of significant public interest on the agenda until such time greater public participation can be reasonably accommodated.

**AGENDA**  
ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

1. **CALL TO ORDER**

1.1 **Roll Call**

2. **CONSENT AGENDA**

2.1 **Approval of the Minutes of April 6, 2023**

3. **NOTICED PUBLIC HEARINGS**

3.1 **Review and Consideration of Final Budget for Fiscal Year 2023/24**

*(Continued from April 6, 2023)*

The Commission will consider for adoption the Final Budget for Fiscal Year 2023/24. **ACTION REQUESTED:** 1) Receive comments from the public and affected agencies; 2) Provide direction to staff of any recommended changes to the Proposed Budget; 3) Adopt Resolution 21 2022/23 approving the Final Budget for FY 2023/24 and transmit to affected agencies.

3.2 **23-13 – City of Biggs- W Rio Bonito Road Annexation No. 1**

The City of Biggs has initiated an annexation of 13 parcels totaling approximately 80 acres in size. The annexation territory is generally located south of W. Rio Bonito Road and north of B Street on the easterly edge of the City of Biggs. The proposed annexation is the first phase of a two-phase annexation plan that would increase the city's available land for development. As a result of the annexation, the territory would be removed from CSA 164 (Butte County Animal Control) and from the Butte County Resource Conservation District, as these services are provided only to unincorporated parcels. The City of Biggs, as the lead agency under the California Environmental Quality Act, has prepared and adopted an Initial Study/Negative Declaration for the project. As a responsible agency, the Negative Declaration will be considered at the hearing. **ACTION REQUESTED:** Consider Staff Memorandum and Adopt Resolution No. 20 2023/24.

4. **REGULAR AGENDA**

4.1 **Items Removed from the Consent Agenda** *(If any)*

4.2 **23-03 – City of Chico – Chico Canyon Road Annexation No. 8 Certification of Protest Hearing**

At its February 2, 2023 meeting, the Commission adopted Resolution No. 06 2022/23 approving the annexation of Chico Canyon Road Annexation No. 8 subject to completion of protest proceedings. A Protest Hearing was held on March 29, 2023 at the City of Chico City Council Chambers and was publicly noticed pursuant to Government Code Section 57025. Protest ballots were collected by LAFCo staff via mail, email, and in-person, until the close of the hearing at 5:30 p.m. on March 29, 2023. Staff will report back to the Commission the results of the Protest Hearing. **ACTION REQUESTED:** Consider Staff Memorandum and Adopt Resolution 22 2022/23 Certifying Results of the Protest Hearing and requesting that the Chico City Council direct the Elections Official to conduct the necessary election

5. **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** *(If any)*

6. **REPORTS AND COMMUNICATION**

6.1 **Executive Officer's Report**

6.2 **Correspondence** *(If any)*

7. **ADMINISTRATION.** The Commission will discuss and provide direction to the Executive Officer on administrative matters relating to the operation of the Commission.

**8. ADJOURNMENT NOTICE:** Adjourn to **Thursday, June 1, 2023** in the City of Oroville Council Chambers.

**TO THOSE WHO PARTICIPATE IN LAFCO PROCEEDINGS:**

- \* *Government Code Section 84308 requires you to disclose campaign contributions to LAFCO Commissioners if they amount to \$250 or more and were made within the last twelve months. Please announce your applicable campaign contributions when you speak.*
- \* *Any disabled person needing special accommodation to participate in the Commission proceeding is requested to contact LAFCo staff at (530) 538-7784 prior to meeting and arrangements will be made to accommodate you.*
- \* *Any person may address the Commission during the "Public Comment." Please see the rules regarding public comments below.*
- \* *Agenda documents relative to an Agenda item may be obtained from the Clerk of the Commission at a cost of \$.10 per page.*

**RULES APPLYING TO PUBLIC COMMENTS**

1. *Members of the public wishing to address the Commission upon any subject within the jurisdiction of Butte LAFCO may do so upon receiving recognition from the Chair at the appropriate time.*
2. *Comment on items not on the agenda should be made at the time indicated for "Public Comment" on the agenda. The Commission may not act on any matter so raised and will have to put off action until a meeting at which the matter can be put on the agenda.*
3. *Comment on specific agenda items may be made during the discussion of that agenda item, upon recognition by the Chair.*
4. *After receiving recognition, please stand and state your name and address before making your presentation, so that the Clerk may take down this information.*
5. *All documents to be presented to the Commission will be given to the Clerk of the Commission (original and eleven copies) prior to Call of Order of meeting. Such documents will be distributed to the Commission and made available for public inspection.*
6. *This agenda was mailed to those requesting notice and posted 72 hours in advance of the meeting at the following locations: LAFCo front entrance.*